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**North East  
Derbyshire  
District Council**

Our Ref:

Contact: Thomas Scott - Governance and Scrutiny Officer  
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Date: Monday, 26 January 2026

Dear Councillor

## **General Licensing Sub-Committee**

Please attend a meeting of the General Licensing Sub-Committee to be held on **Tuesday, 3 February 2026 at 10.00 am in Meeting Rooms 1 and 2, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.**

Yours sincerely



Assistant Director of Governance and Monitoring Officer

To: Councillors C Lacey, T Lacey and ME Thacker MBE JP

## **A G E N D A**

**1 Appointment of Chair for the Meeting**

**2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3 Matters of Urgency - Open Session**

To consider any other matter which the chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

**4 Exclusion of Public**

The Chair to Move:-

“That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraph 1, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended by the Local Government (Access to Information) (Variation) Order 2006)”.

**5 Report of the Environmental Health Team Manager (Licensing) - Mr B, Birmingham (Pages 4 - 12)**

To consider whether to grant an exception from complying with the requirements of the Taxi Licensing Policy: Hackney Carriage and Private Hire Vehicle (CCTV Supplement).

**6 Report of the Environmental Health Team Manager (Licensing) - Mr H, Sheffield (Pages 13 - 39)**

To consider whether an applicant is ‘fit and proper’ to hold a Hackney Carriage/Private Hire Vehicle Driver’s Licence.

**7 Matters of Urgency - Closed Session**

To consider any other matter which the Chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

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**Access for All statement**

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# Agenda Item 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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# Agenda Item 6

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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